

Michigan Association of Professional Court Reporters

P.O. Box 366

Pinckney, Michigan 48169



April 26, 2014

Michigan Association of
Professional Court Reporters



Spring into Action

April 26, 2014

Johnson Center
Cleary University
Howell, Michigan

up to .70 CEUs

Saturday, April 26th

REGISTRATION FORM

8:00 a.m.
Registration and Continental Breakfast

8:30 - 10:00 a.m.

Ours is not a Sit-in-Silence Job

Nancy Varallo, NCRA President

You're a court reporter in a time of shrinking budgets, layoffs, less business. How do you make sure you get assigned the best jobs? How do you find your niche as the profession evolves? Nancy knows the business both as a court reporter and as an owner. She'll explore with you how to gain confidence and boost your ability to get what you need from the calendar manager, the firm owner, the attorneys. Bring your war stories and we'll discuss how your situation might have been handled differently to get a better outcome. (.15 CEUs)

10:00 a.m. - 10:30 a.m.
Break with Vendors

10:30 - 12:30 p.m.

Shorthand for the 21st Century

Ed Varallo, RMR, CRR

To be truly realtime capable -- able to turn out fast, accurate drafts and fast certified transcripts -- we need to write smarter. We have to write fast, with clean notes, for hours on end, and then turn out a fast draft transcript on demand. Whew! Ed will outline his systematic approach to writing shorthand which is designed to require less physical effort, produce better realtime output, and thus reduce editing/scoping time. Ed will share his tips and techniques that will set you on the path to unleash the Realtime Superstar inside you! (.20 CEUs)

12:30 p.m. - 1:30 p.m.
Lunch, Vendors and Vendor Introductions

1:30 - 3:00 p.m.

Professionalism in the Profession of Court Reporting

Nancy Varallo, NCRA President

Maybe Scarlett O'Hara had a point when she said, "Oh, I just can't think about that today. I'll just go crazy if I do. I'll think about it tomorrow. After all, tomorrow is another day." But don't bet on it. There's always change afoot in our marketplace and we need to keep pace today, and how better to stay abreast of market trends than mingling with the leaders in our profession. Nancy will discuss with us the changes and trends impacting today's court reporting professionals. (.15 CEUs)

3:00 p.m. - 3:30 p.m.
Break with Vendors

3:30 - 5:30 p.m.

TRAIN

Hop aboard our TRAIN session where each TRAIN Car will cover the basics of realtime, introduce you to the gadgets that make it fun, and arm you with the confidence to just do it! (.15 CEUs)

3:30 - 5:30 p.m.

Test Prep

Attention all TEST TAKERS! Come and prepare for your test!

3:30 - 5:30 p.m.

Transitioning to CART Part II

Annette Blough, CSR, RPR, CRR, CCP

As a portion of the CART Too/Two seminar, the new Text-On-Top Device will be demonstrated! Don't miss this demo of the latest and greatest tool out on the market used for on-site meetings and classes! A must-see! (.15 CEUs)

Name: _____

Mailing Address: Home Work

Company Name or School: _____

Address: _____

City/State/ZIP: _____

Home Phone: _____ Work Phone: _____

Email: _____

Dietary Restrictions: _____

Are you a first-time attendee? Yes No

Extra Lunch Tickets? Quantity: _____ X \$25 = \$ _____

Seminar Registration Fees:

Early Bird Registration is on or before April 18, 2014. Out-of-state association members qualify for member rates but must provide proof of membership.

FULL DAY	
Professionals	Early/Regular
<input type="checkbox"/> Member _____	\$195/\$215
<input type="checkbox"/> Join & Seminar _	\$295/\$315
<input type="checkbox"/> Nonmember ____	\$300/\$320

FULL DAY	
Students	Early/Regular
<input type="checkbox"/> Member _____	\$75/\$100

Session Choices:

Afternoon: TRAIN Transitioning to CART Test Prep

A confirmation letter will be sent electronically upon receipt of your registration form. Registration includes all meals and materials listed in this brochure. No refunds after April 18, 2014.

Totals:

Registration Fee: \$ _____

Extra Lunch Tickets: \$ _____

Total Enclosed: \$ _____

Method of Payment

Check (Please make check payable to MAPCR) Visa MasterCard

Check/Card #: _____ Exp. Date: _____

Card Billing Street Address: _____

ZIP Code: _____ 3-Digit Code: _____

Signature: _____

IMPORTANT: If you are signed up for the TRAIN or the Test Prep session in the afternoon, please bring your equipment and power cords.